DIOCESE OF NEW JERSEY:

20

The Episcopal Address,

THE TWENTY-SIXTH,

TO

THE SEVENTY-FIFTH ANNUAL CONVENTION,

IN TRINITY CHURCH, NEWARK,

WEDNESDAY, MAY 26, 1858;

BY

THE RT. REV. GEORGE WASHINGTON DOANE, D.D., LL.D.,

BISHOP OF THE DIOCESE.

BURLINGTON:
FRANKLIN FERGUSON, PRINTER, BROAD STREET.
1858.

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ADDRESS.

My Brethren of the Clergy and of the Laity:

God has been very gracious to us, in the year, just closed. Our sacred phalanx has been broken, by no death. Not one, of all our parishes, is vacant. The number of the Clergy has much increased. We have ten Deacons in the field, at work; where, last year, we had five. Our number of Candidates, for Holy Orders, is nevertheless, but one less, than last year. The number of persons confirmed is much greater, than in any former year. And my conclusion, after a thorough visitation of the Diocese, deliberately, is, that the Lord's work has never before so prospered, in our hands. Shall we not set up, to-day, another "Stone of Help;" and say, with Samuel, "Hitherto, hath the Lord helped us?" Shall we not lift, to heaven, the glad "*Te Deum,*" of our grateful hearts: "We praise Thee, O God; we acknowledge Thee, to be the Lord?" In the inimitable expression of the Angels' Hymn, the "*Gloria in Excelsis,*" shall we not "give thanks to" Him, "for" His "great glory?" Especially, does it become us, to confess, with David, in the deep sense of our entire dependence upon God, for all, we are, or have, or do; "*Non nobis, Domine:*" "Not unto us, O Lord, but, unto Thy name, give the praise; for Thy loving mercy, and for Thy truth's sake"

I began my last year's work in Grace Church, in this city; and began it, most auspiciously. It was the institution of the Rev. Philander K. Cady, into the Rectorship; in the presence of more than twenty of his brethren, and a large congregation. The sermon, on that occasion, was preached by one of the dearest of my friends, and one of the most precious of our Presbyters—for whose restoration to entire and perfect health, there is no heart in our whole Communion that does not pray—the Rev. Dr. Haight, of Trinity Church; New York. Dr. Haight had been the Pastor, and the Theological Instructor, as well as the immediate personal friend of Mr. Cady. He had also ministered frequently in Grace Church, during the vacancy of the Rectorship. The appointment was thus acceptable to all; and it was well and faithfully fulfilled. Dr. Haight was with me in England, seventeen years ago; and was the object

of universal admiration. His seventeen years of unreserving service, since that time, have commended him to the whole Church; and won for him, from his Bishop, the title of his "own right hand." Mr. Cady has been most acceptable in his ministry in Grace Church; and will be found, in the fore-front of the working clergy of the Diocese. Grace Church has been added, within the year, to the list of Free Churches. I am sorry, the distinction has to be expressed. But for the weather, there should need no doors, to any Church. Mr. Cady having applied to me, with the sanction of his Vestry, for a Deacon, to assist him, I have sent to him, the Rev. John Nicholas Stansbury, ordained Deacon, at the last Ember season. Mr. Stansbury, has had his Theological training at Burlington College: and, so, knows how to work; and loves it. I wish that every Parish Priest could have his Deacon.

On Thursday, 16 July, I consecrated Grace Church, Orange. The request to consecrate was read by the Rector elect, the Rev. James S. Bush, and the Sentence of Consecration, by the Rev. James A. Williams, Rector of St. Mark's Church, in the same town. Morning prayer was read by the Rev. Messrs. Shackelford and Merritt, the Rev. Messrs. Macurdy and Cady reading the Lessons. I preached the Sermon, and administered the Holy Communion, assisted by the Rev. Mr. Vermilye, (of the Diocese of New York;) the Rev. Mr. Stocking reading the Epistle. There were also present, the Rev. Messrs. Reed, Moore and Mayers, and Diller and Cook, (of the Diocese of New York.) This is a beautiful stone Church, with all the appointments for the most impressive performance of the sacred services. The progress of this new parish, has been constantly onward. Mr. Bush is most acceptable in his ministrations: and the two parishes dwell together in perfect harmony; as Christians should. The beautiful altar window was a gift, from the maker, Mr. Doremus; who is a parishioner of Grace Church.

On Sunday, 13 September, the autumnal Confirmation was held in St. Mary's Church, Burlington. Morning prayer was read by the Rev. Mr. Hoffman, the Curate, and the Rev. Mr. Chetwood, Rector of Burlington College; the Lessons, by the Rev. Dr. Mahan, of the General Theological Seminary. I preached, confirmed thirty-five persons, and administered the Holy Communion. There were present, the Rev. Professor Hyde, and the Rev. Mr. Forgus, the Rev. Mr. Robinson, (of the Diocese of Massachusetts,) and the Rev. Mr. Bours, (of the Diocese of Florida.) This admirable young Presby-

ter hastened, from this service, to his parish, in Florida: having received, here, information that a pestilential disease was raging. He threw himself unreservedly into the work; and, in a few weeks, was numbered with the dead. A beautiful instance of the martyrdom of duty. I was especially interested in him; having married him to a dear daughter of St. Mary's Hall. His youth was full of promise. It has ripened into glory.

On Thursday, 17 September, I consecrated Christ Church, Woodbury. The request to consecrate, was read by the Missionary, the Rev. William Herbert Norris, and the Sentence of Consecration, by the Rev. Elvin Keyser Smith. Morning Prayer was read by the Rev. Messrs. Garrison and Weld, the Rev. Dr. Odenheimer, (of the Diocese of Pennsylvania,) and the Rev. Mr. Mitcheson, reading the Lessons I preached, and administered the Holy Communion; the Rev. Dr. Coleman, (of the Diocese of Pennsylvania,) reading the Epistle, and the Rev. Messrs. Graham and Durborow, of the same Diocese, assisting in the distribution. This was a day of gladness, and of gratitude, to many hearts, besides my own. Year after year, for many years, I had preached to large congregations, in the Court House; never to more than two or three families, that professed and called themselves Churchmen: and it had passed into a proverb, of the vicinage, that the Church could never be planted in Woodbury. Nor could it, in the ordinary way. But the Missionary and his admirable wife gave themselves to the work. They had counted the cost; and they incurred it. Personal and domestic privations, they esteemed as nothing. Their vocation was to build a Church, which should be paid for; and to educate their children. God has blessed them, in the one. He will not fail them, in the other. From that upper room, up the steepest of all stairs, their worship was transferred to the holy and beautiful House, which had been the object of so much exertion, and so many prayers. And Christ Church, Woodbury, solid in stone, and "beautiful exceedingly," and fitted for all sacred uses, stands, in the eye of God, the very gem of the Diocese.

On Sunday, 20 September, (fifteenth after Trinity,) I instituted the Rev. Elvin Keyser Smith, into the Rectorship of St. John's Church, Camden. Morning Prayer was read by the Rev. Messrs. Garrison and E. A. Hoffman, and I preached. The Service for the Holy Communion, was by the Rector, assisted by the Rev. Dr. Hooker. In the afternoon, the Rector and the Rev. Mr. Hoffman read prayers, and I preached, and confirmed three persons. The

service of this day, was a trophy of patient perseverance, on the part of pastor and of people. Few of our Missionary Stations have had more to contend with. None have gone on more steadily and constantly : or with a surer token of God's blessing. It is a live Church, in every best sense of the term; and its progress will be onward. "The work of faith," and "labour of love," and "patience of hope," never can fail.

On Saturday, 26 September, in St. Mary's Church, Burlington, at evening prayer, I confirmed one person.

On Sunday, 27 September, (sixteenth after Trinity,) at a special ordination, in St. Mary's Church, Burlington, I admitted the Rev. Walter A. Mitchell, Deacon, Adjunct Professor of Latin in Burlington College, to the Priesthood. Morning Prayer was read by the Rev. Messrs. Hoffman, the Curate of the Parish, and Chetwood, the Rector of the College; the Rev. Professor Hyde, and the Rev. Mr. Rees, (of the Diocese of Georgia,) reading the lessons. The Candidate was presented by his father, the Rev. Richard B. Mitchell, (of the Diocese of Maryland,) and I administered the Holy Communion, assisted by the Rev. Dr. Wells, (of the Diocese of Massachusetts.) The Rev. Professor Doane, invested the newly ordained Priest, with the Stole. There were also present, the Rev. Messrs. Forgus, and Upjohn (of the Diocese of New York.) This was a service of peculiar interest; social and academic, as well as ecclesiastic. The father of the young Deacon had been, for many years, one of my most beloved Presbyters; while the Rev. Dr. Wells has been the bosom friend, of thirty years. Professor Mitchell, came to Burlington College, a boy; was one of its graduates; had received its theological training; and was acting successfully, as one of its Professors. Three of the Priests, who assisted in the service, were officers of the College. While, of the two Deacons present, one was an officer, and the other a graduate. These are interesting results, of less than ten years. Burlington College deserves a great deal more than it gets. I am sorry to say, that Professor Mitchell's health, has made it necessary for him to return to the Diocese of Maryland. He is a young man of the purest character, and of excellent promise : and we have parted, with mutual regret.

On Thursday, 1 October, I began the autumnal visitation, in Grace Church, Newark. Morning Prayer was read by the Rev. Messrs. Bush and Joshua Smith; the Rev. Mr. Adams, (of the Diocese of New York,) and the Rev. Dr. Rose, reading the Lessons.

The children wure catechised by the Rector, the Rev. Mr. Cady, and I examined them, preached, confirmed three persons, and administered the Holy Communion; the Rev. Mr. Williams reading the Epistle, and the Rev. Mr. Goodwin ministering the Cup.

In the evening, in St. Paul's Chapel, the Rev. Messrs. Warren, (of the Diocese of Western New York,) and Peeke, the Assistant Minister, read prayers, the Rev. Dr. Rose, reading the Lessons. The Rector, the Rev. Mr. Goodwin, catechised the children, and I examined them, preached, and confirmed eight (making, with two, in private, ten) persons. The Rev. Mr. Cady, was present. The most imperative necessity demands the erection of St. Paul's Church. The Chapel turns away more than it contains. This is the very choicest position for the Church, in the whole city. When will the cry be uttered, "Let us arise, and build!"

On Friday morning, 2, in St. Barnabas Church, Roseville, in Newark, the Rev. Mr. Bush read morning prayers, the Minister, the Rev. Mr. Leach, catechised the children, and I examined them, preached, confirmed five persons, and administered the Holy Communion. Mr. Leach has left this Church, in a way not satisfactory to me. In a little time, with due attention, this beautiful rural Church would gather in an overflowing congregation.

In the evening, in Christ Church, Newark, the Rev. Messrs. Goodwin and Joshua Smith read prayers, the Rev. James Hoyt Smith, Deacons, reading the Lessons; the Rector, the Rev. Mr. Lowell, catechised the children, and I examined them, preached, and confirmed six persons. The Rev. Mr. Chetwood was present.

On Sunday, 4, (seventeenth after Trinity,) I instituted the Rev. James Smith Bush, into the Rectorship of Grace Church, Orange. Morning prayer was read by the Rev. Mr. McIlwaine, (of the Diocese of New York,) the Rev. Mr. Keith, (of the Mission to China,) reading the Lessons. The Rector catechised the children, and I examined them, preached, and confirmed ten persons. The Rector administered the Holy Communion. This was a bright and happy day.

In the afternoon, in St. Mark's Church, Orange, the Rev. Messrs. Bush and McIlwaine read prayers, the Rev. Mr. Peeke reading the Lessons. The Rector, the Rev. Mr. Williams, catechised the children, and I examined them, preached, and confirmed nine persons. The Rev. Mr. Stocking was present. The mantle of Holmes sits well on his successor.

In the evening, in the House of Prayer, Newark, the Rev. Mr. Bush and the Rev. Dr. Rose read prayers, the Rev. Mr. McIlwaine reading the Lessons; the Rector, the Rev. Mr. Shackelford, catechised the children, and I examined them, preached, and confirmed ten persons. The Rev. Messrs. Cady and James Hoyt Smith, Deacon, the Assistant Minister, were present.

On Monday, 5, in the building, occupied as St. Mark's Church, Newark, the Rev. Messrs. Shackelford and Bush read morning prayers, the Rev. Dr. Rose catechised the children, and I examined them, baptised an infant, preached, confirmed one person, and administered the Holy Communion. The Rev. Mr. Goodwin was present. The gathering, at the house of the worthy Treasurer of the Diocese, who is deeply interested in this Church; and the generous supply of fruits and flowers, from his exquisite garden and conservatories, will not soon be forgotten.

In the evening, in Trinity Church, Newark, the Rev. Messrs. Finch and Goodwin read prayers, the Rector elect, the Rev. Dr. Neville, catechised the children, and I examined them and preached. The Rev. Dr. Rose, and the Rev. Messrs. Cady, Joshua Smith, and James Hoyt Smith, were present.

On Tuesday, 6, in Grace Church, Madison, the Rev. Messrs. Shackelford and Merritt read morning prayers, the Rev. Thomas Cook, (of the Diocese of New York,) and Sleight, reading the Lessons. The Rector elect, the Rev. Samuel Randall, catechised the children, and I examined them, preached, and administered the Holy Communion.

In the afternoon, in Calvary Church, Summit, the Rev. Messrs. Shackelford and Randall read prayers, the Rev. Messrs. Cook and Sleight reading the Lessons, and I preached. The Rev. Mr. Coe, was present.

In the evening, in St. Stephen's Church, Millville, in Millburn, the Rev. Dr. Hobart, (of the Diocese of New York,) read prayers, the Rev. Messrs. Shackelford and Cook reading the Lessons, and I baptised the Rector's infant child. The Rector, the Rev. Mr. Reid, administered adult and infant baptism, and received into the Church, an infant child, baptised by him, in private. He also catechised the children, and I examined them, preached, and confirmed four persons. The Rev. Mr. Sleight, was present. All things are prosperous, in this young and vigorous parish. The good seed was well planted, and is faithfully watered. It was a joy to me to have this

service shared in, by one who bears the name of Hobart: one of my heart's household words, for life.

On Wednesday, 7, in St. Mark's Church, Baskingridge, the Rev. Mr. Merritt read morning prayers, and I preached and administered the Holy Communion; the Rev. Mr. Randall reading the Epistle. The Rev. Mr. Coe was present.

In the afternoon, in the Church of the Redeemer, Morristown, the Minister, the Rev. Mr. Tyng, read prayers, the Rev. Mr. Merritt reading the Lessons, and I preached and confirmed three persons.

In the evening, in St. Peter's Church, Morristown, the Rev. Messrs. Tyng and Shackelford read prayers, the Rev. F. D. Canfield, Deacon, reading the Lessons. The Rector, the Rev. Mr. Merritt, catechised the children, and I examined them and preached.

On Thursday, 8, in the temporary Chapel of St. John's Church, Dover, the Rev. Messrs. Shackelford and C. F. Hoffman read morning prayers, and I baptized an infant, examined the children, after they had been catechised by the Minister, the Rev. H. C. H. Dudley, Deacon, preached, confirmed one person, and administered the Holy Communion.

In the afternoon, in the Methodist House, at Rockaway, the Rev. Messrs Shackelford and Hoffman read prayers, the Rev. Mr. Dudley reading the Lessons, and I baptized an adult, confirmed one person, (the Missionary, the Rev. Mr. Canfield, reading the Preface,) and preached.

In the evening, in the temporary Chapel, at Boonton, the Rev. Mr. Shackelford read prayers, the Missionary, the Rev. Mr. Canfield, reading the Lessons. The Rev. Mr. Hoffman baptized an adult; and I preached, and confirmed five persons. This young Missionary bears the mark of Burlington College, on his work.

On Friday, 9, in the afternoon, in St. Luke's Church, Hope, the Rev. Mr. Shackelford read prayers, and administered adult baptism. The Missionary, the Rev. E. B. Chase, catechised the children; and I examined them, preached, and confirmed five persons.

In the evening, in St. James' Church, Knowlton, the Rev. Messrs. Pettit and Shackelford read prayers. The Missionary, the Rev. Mr. Chase, catechised the children; and I examined them, preached, and confirmed five persons.

On Saturday, 10, in Zion Church, Belvidere, the Rev. Messrs. Pettit and Shackelford read morning prayers; and I preached, con-

firmed one person, and administered the Holy Communion, assisted by the Missionary, the Rev. Mr. Chase. Here is another Burlington College man: and these three long dormant parishes are waking to new life.

On Sunday 11, (eighteenth after Trinity,) I instituted the Rev. Nathaniel Pettit, into the Rectorship of Christ Church, Newton. The Rev. Mr. Dunn read morning prayers; and I preached, and confirmed seven persons. The Holy Communion was administered, by the Rector. This was an affecting service. The veteran Missionary of the Diocese, after a faithful service of nearly forty years, resigns his sacred trust to one who is only not his son; and retires, to other labors of less responsibility. I deeply felt the occasion. In Mr. Pettit's hands, the good work of his venerable father-in-law will not fall off.

In the afternoon, in St. Thomas' Church, Vernon, the Rector elect, the Rev. Mr. Carter and the Rev. Mr. Pettit, read prayers; and I preached, and confirmed five persons.

On Monday, 12 October, in St. James' Church, Piscatawa, the Rev. R. B. Croes, (of the Diocese of New York,) read evening prayers, the Rev. Frederick Ogilby, (of the Diocese of New York,) administered infant baptism, and I preached. The Rev. Dr. Stubbs and the Rev. E. A. Hoffman were present.

In the evening, in Christ Church, New Brunswick, the Rev. Messrs. Hoffman and Ogilby read prayers, the Rector, the Rev. Dr. Stubbs, catechised the children; and I examined them, preached, and confirmed thirteen persons. The Rev. Mr. Croes was present.

On Tuesday, in Christ Chapel, Elizabeth, the Rev. Dr. Stubbs and the Rev. Mr. Dunn read morning prayers, the Rector, the Rev. Mr. Hoffman, administered adult baptism, and catechised the children; and I examined them, preached, admitted Mr. William R. Earle, to the Holy Order of Deacons, confirmed twenty-nine persons, and administered the Holy Communion; the Rev. Mr. Chetwood reading the Epistle, and the Rev. Mr. Shackelford ministering the cup. The Rev. C. H. Canfield was present. The Rev. Mr. Earle assists the Rector of Christ Church. This free Church has done wonders. The offerings of the year, have been $9,530.35: paying off a floating debt of $6,676.59. Its growth, in spiritual things, has been quite as satisfactory. It is a well worked parish; and God has promised His blessing, to the Church's way.

In the afternoon, in Grace Church, Elizabethport, the Rev. Messrs.

Hoffman and Canfield read prayers, and I preached, and confirmed one person; the Minister, the Rev. Mr. Dunn, reading the Preface.

In the evening, in St. John's Church, Elizabeth, the Rev. Messrs. Hoffman and Chetwood read prayers, and I preached, and confirmed three persons; the Rector, the Rev. Mr. Clarke, reading the Preface. The Rev. Messrs. Dunn and Earle were present.

On Thursday, 15, in St. Peter's Church, Perth Amboy, the Rev. Messrs. Pratt and Little read morning prayers, the Rector, the Rev. Dr. Jones, catechised the children; and I examined them, preached, confirmed three persons, and administered the Holy Communion, assisted by the Rev. Dr. Stubbs.

On Friday, 16, in Christ Church, Belleville, the Rector elect, the Rev. Mr. Sherman, read evening prayers, and I preached, and confirmed seven persons.

In the evening, in St. Philip's Church, Newark, the Rector elect, the Rev. Joshua Smith and the Rev. Mr. Goodwin read prayers, and I preached. The Rev. Messrs. Peeke and James Hoyt Smith, Deacon, were present.

On Saturday, 17 October, in Grace Church, Van Vorst, Jersey City, the Rev. Messrs. Bruce and Goodwin read morning prayers, the Rev. Dr. Camp reading the Lessons, and I preached, confirmed eight persons, the Rev. Mr. Harriman reading the Preface, and administered the Holy Communion, assisted by the Rev. Dr. Mahan. The Rev. Messrs. Pratt and C. H. Canfield were present. The Rectorship was vacant. The Rev. Mr. Harriman, temporarily in charge, had done good service, as the number of persons confirmed shows. The Rev. Mr. Arey has since been elected Rector.

In the afternoon, in Trinity Chapel, Jersey City, the Rev. Dr. Camp and Mr. Goodwin read prayers, the Rector elect, the Rev. Mr. Canfield, catechised the children; and I examined them, preached and confirmed three persons.

In the evening, in St. Matthew's Church, Jersey City, the Rev. Dr. Mahan and Mr. Lamson, (of the Diocese of New York,) read prayers, the Rev. Dr. Camp and Mr. Canfield reading the Lessons; and I preached, and confirmed four persons: the Rector, the Rev. Mr. Bowden, reading the Preface.

On Sunday, 10, (eighteenth after Trinity, and St. Luke's Day,) in St. Paul's Church, Paterson, the Rector, the Rev. Mr. Kelly, read morning prayers; and I preached, confirmed six persons, and administered the Holy Communion. In the afternoon, the Rector read

prayers, and catechised the children, and I examined them. In the evening, the Rector read prayers, and I preached.

On Friday, 23, in St. Peter's Church, Spotswood, the Rector, the Rev. Mr. Phillips, read morning prayers, and catechised the children; and I examined them, preached, and administered the Holy Communion.

In the afternoon, in the Chapel of St. Stephen's Church, Perth Amboy, the Rev. Mr. Phillips read prayers, the Minister, the Rev. Mr. Little, catechised the children; and I examined them, preached, and confirmed two persons.

On Saturday, 24, in St. Matthew's Church, Newark, the Missionary, the Rev. Dr. Rosé, read evening prayers, and catechised the children; and I confirmed one person. The Rev. Joshua Smith and Mr. Cady were present. The service was in German.

On Sunday, 25, (nineteenth after Trinity,) in the Church of the Holy Trinity, Hudson, the Rector, the Rev. Dr. Camp, read morning prayers, and catechised the children; and I examined them, preached, confirmed nine persons, and administered the Holy Communion.

On Tuesday, 27, in St. Andrew's Church, Amwell, in Lambertville, the Rector, the Rev. Mr. Brown, read prayers; and I preached, and confirmed one person.

On Sunday, 1 November, (twentieth after Trinity, and All Saints',) in St. Paul's Church, Hoboken, the Rev. Mr. Ward, (of the Diocese of New York,) read morning prayers, the Rector, the Rev. Mr. Bruce, catechised the children; and I examined them, preached, confirmed seventeen, (making, with one in private, eighteen,) persons, and administered the Holy Communion.

In the afternoon, in Trinity Church, Hoboken, the Rev. Messrs. Ward and Bruce read prayers, the Rector elect, the Rev. Mr. Harris, catechised the children; and I examined them, and preached.

On Sunday, 20 December, (fourth in Advent, Eve of St. Thomas', and Ember Day,) at the Stated Ordination in St. Mary's Church, Burlington, the Rev. Edwin B. Chase, Deacon, Missionary in Warren County, officiating in Zion Church, Belvidere; St. James', Knowlton; and St. Luke's, Hope; was admitted to the Priesthood. Morning Prayer was read by the Rev. Rector Chetwood, and the Rev. Professor Hyde; the Rev. Robert G. Chase, Deacon, reading the Lessons. I preached the Sermon. The Candidate was presented by the Rev. Professor Doane; and I celebrated the Holy Communion.

The Rev. Mr. Forgus, was present. On this occasion, every one connected with the service was a member or graduate of Burlington College. Mr. Chase returned to his work, refreshed and re-invigorated, for his wide and noble field.

On Wednesday, 13 January, in the School House, occupied by the congregation of St. Luke's Church, Phillipsburgh, the Rev. E. B. Chase read morning prayers, the Missionary, the Rev. Mr. Jaques, catechised the children ; and I examined them, preached, and confirmed nine, (making, with four, on a former occasion, thirteen) persons.

At the Stated Ordination, in St. Mary's Church, Burlington, on Ember Sunday, Second in Lent, 28 February, John Nicholas Stansbury, a theological alumnus of Burlington College, and John Martin Henderson were ordained Deacons. Morning Prayer was read by the Rev. Charles F. Hoffman, Curate of the Parish, and the Rev. Hobart Chetwood, Rector of Burlington College; the Rev. Mr. Bush, and the Rev. Professor Hyde reading the Lessons. Mr. Stansbury, was presented by the Rev. Professor Doane, and Mr. Henderson, by the Rev. Eugene Augustus Hoffman. I preached, and administered the Holy Communion; assisted by the Rev. Mr. Forgus. The Rev. Mr. Stansbury is assisting the Rector of Grace Church, Newark. The Rev. Mr. Henderson officiates at Woodbridge.

On Sunday, 7 March, (third in Lent,) I began the Southern Visitation, in St. Mary's Church, Burlington. Morning Prayer was read by the Rev. Charles F. Hoffman, Curate, and the Rev. Hobart Chetwood, Rector of Burlington College ; the Rev. Professor Hyde reading the Lessons. I preached and confirmed forty-five, (including four in private,) and administered the Holy Communion, assisted by the Rev. Mr. Forgus. This was the second Confirmation, in this parish, within the year.

On Saturday, 27 March, in St. Paul's Church, Camden, the Rev. Messrs. E. K. Smith and Mitcheson read morning prayers, the Rev. Mr. Forgus reading the Lessons, the Rector, the Rev. Dr. Garrison, catechised the children, and I examined them, preached, confirmed fifteen persons, and administered the Holy Communion. The Rev. Mr. Stratton was present.

On Sunday, 28, (next before Easter,) in St. John's Church, Camden, the Rev. Messrs E. K. Smith, the Rector, and Forgus read morning prayers, the Rector catechised the children, and I examined

them, preached, confirmed nineteen persons, and administered the Holy Communion.

In the afternoon, in Grace Church, Haddonfield, the Rev. Mr. Forgus read prayers, the Rev. Mr. Hallowell, the Missionary, catechised the children, and I examined them, preached, and confirmed four persons.

In the evening, in the Church of the Ascension, Gloucester, the Rev. Messrs. Norris and Forgus read prayers, the Minister, the Rev. Mr. Mitcheson, catechised the children, and I examined them, preached, and confirmed two persons.

On Monday, 29 March, (before Easter,) in Christ Church, Woodbury, the Missionary, the Rev. Mr. Norris, and the Rev. Mr. Forgus read morning prayers, the Missionary catechised the children, and I examined them, preached, confirmed six persons, and administered the Holy Communion. The Rev. Mr. Beatty was present.

On Wednesday 31, (before Easter,) in St. Peter's Church, Berkeley, at Clarksborough, the Rev. Messrs. Norris and Tullidge read morning prayers, the Rev. Mr. Beatty, the Rector elect, catechised the children, and I examined them, preached, and confirmed ten persons.

In the evening, in Trinity Church, Swedesborough, the Rev. Messrs. Norris and Beatty read prayers, the Rector elect, the Rev. Mr. Tullidge, catechised the children, and I examined them, preached and confirmed five persons.

On Saturday, 3 April, (Easter Eve,) in St. Barnabas' Free Mission Chapel, Burlington, the Missionary Priest, the Rev. Professor Doane, and the Rev. Messrs. C. F. Hoffman and Forgus, read evening prayer, and I preached, and confirmed forty-one, (making, with one, in private, forty-two.) This is a wonderful result, in so short a time, from materials so scanty. The demonstration is now perfect, that, with a proper Church edifice, a large and important congregation can be collected, here. No where, is the Church work better done; or with surer tokens, in souls converted to God, through faith in His dear Son.

On Sunday, 4, (Easter Day,) in St. Mary's Church, Burlington, the Rev. Mr. Hoffman and the Rev. Professor Hyde read morning prayers, the Rev. Mr. Forgus reading the Lessons, and I preached, and confirmed eight, (including one, in private,) making, in this parish, eighty-eight; and in the city of Burlington, one hundred and thirty, during the year. I also administered the Holy Communion.

In the afternoon, in the temporary Chapel of Grace Church, Pemberton, the Missionary, the Rev. R. G. Chase, and the Rev. Mr. Forgus read prayers, the Missionary catechised the children; and I examined them, preached, and confirmed three persons. The Rev. Mr. Chase has been elected Rector of St. Peter's Church, Freehold. The Rev. Mr. Forgus has my appointment, as Olden Missionary, to reside at Pemberton; and has entered on his duties, with great acceptance.

In the evening, in St. Andrew's Church, Mount Holly, the Rev. Messrs. Chase and Forgus read prayers, the Rector, the Rev. Mr. Morehouse, catechised the children; and I examined them, preached and confirmed twelve persons. Mr. Morehouse is one of the best catechisers, that I ever heard. He is now the Senior Presbyter of the Diocese.

On Tuesday, 6 April, (in Easter Week) in Trinity Church, Moorestown, the Rev. Professor Hyde read morning prayers, the Rector, the Rev. Mr. Weld, catechised the children; and I examined them, preached, confirmed fifteen persons, and administered the Holy Communion.

On Wednesday, 7, (in Easter Week,) in Trinity Church, Fairview, the Rev. Professor Hyde read evening prayers, and I preached and confirmed one person; the Rev. C. F. Hoffman, the Missionary, reading the Preface.

In the evening, at Riverton, the Rev. Professor Hyde and the Rev. Mr. Hoffman read prayers, and I preached.

On Thursday, 8, (in Easter Week,) in St. Stephen's Church, Willingborough, in Beverly, the Rev. Professor Hyde and the Rev. Mr. Hoffman read evening prayer, the Rector, the Rev. Mr. Brown, catechised the children, and I examined them, preached and confirmed eleven persons. This Church has been much improved, within the year.

On Saturday, 10, (in Easter Week,) in St. George's Church, Penn's Neck, the Rev. Mr. Billopp read evening prayer, and I preached.

In the evening, in St. John's Church, Salem, the Rector elect, the Rev. Mr. Billopp, read prayers and catechised the children, and I examined them, preached, and confirmed seven persons. On Sunday, 11, (after Easter,) I read morning prayer, instituted the Rev. Mr. Billopp into the Rectorship, and preached. The Holy Communion was administered by the Rector.

In the afternoon, in the Court House, at Bridgeton, the Rev. Mr. Billopp read prayers, and I preached. I afterwards baptized a child in private. I think the time has now come for the erection of the Church, in Bridgeton. There have been important additions to the little company of Churchmen; and the prospect is very promising.

On Saturday, 17, in St. Peter's Church, Freehold, I assisted at a funeral; and, after morning prayer by the Rev. Robert G. Chase, Deacon, Rector elect, confirmed one person, preached, and administered the Holy Communion. Mr. Chase has begun well, in his new field. He hails from Burlington College.

In the evening, in St. James' Church, Long Branch, the Rev. Mr. Finch read prayers, and I preached and confirmed eight persons, (some of whom were of Christ Church, Shrewsbury,) the minister, the Rev. Mr. Moore, reading the Preface.

On Sunday morning, 18, (second after Easter) in Christ Church, Shrewsbury, the Rev. Mr. Moore read prayers, and I baptized the Rector's infant child, preached, confirmed five persons, and administered the Holy Communion, assisted by the Rector, the Rev. Mr. Finch.

In the afternoon, in Christ Church, Middletown, the Rev. Messrs. Finch and Moore read prayers, and I preached, and confirmed one person.

In the evening, in Trinity Chapel, Red Bank, the Rev. Mr. Moore read prayers, and I preached. The Rector, the Rev. Mr. Finch, was present.

On Monday evening, 19, in St. Matthew's Church, Newark, the Rev. Dr. Rosé, the Missionary, read prayers and preached, and I confirmed ten persons; making, with one before, eleven. The whole service was in the German language. There were present the Rev. Professor Doane, the Rev. Messrs. Goodwin, Cady, Joshua Smith, Pecke, and James Hoyt Smith, Deacon, and Stewart, (of the diocese of Massachusetts.)

On Tuesday, 20, I instituted the Rev. Edmund Neville, D.D., into the Rectorship of Trinity Church, Newark. Morning prayer was read by the Rev. Mr. Webbe, (of the diocese of Vermont,) and the Rev. Professor Doane. I preached, and confirmed twenty-seven persons. The Holy Communion was administered by the Rector. There were also present, the Rev. Dr. Rosé and the Rev. Messrs. Goodwin, Cady, Joshua Smith, Shackelford, Marvin, (of the Diocese of Connecticut,) and Richey (of the Diocese of Maryland.)

On Friday 23, in Christ Church, Allentown, the Rev. Mr. Foggo read prayers, and I preached. The Rev. Mr. Maxwell, was present. The Rev. Mr. Maxwell has ceased from his ministrations here; and is Assistant Minister of St. Michael's Church, Trenton.

In the evening, in Christ Church, Bordentown, the Rev. Mr. Maxwell read prayers, the Rector, the Rev. Mr. Foggo, catechised the children; and I examined them, preached, and confirmed three persons.

On Sunday, 25, (third after Easter, and St. Mark's Day,) in St. Thomas' Church, Glassborough, the Minister, the Rev. Mr. Norris, read morning prayers, and catechised the children; and I examined them, preached, confirmed one person, and administered the Holy Communion.

In the afternoon, in St. Stephen's Church, Mullica Hill, the Rev. Messrs. Norris and Tullidge read prayers; and I preached, and confirmed one person. This Church has been supplied for several months, by Mr. Wells, Head Master of the English Department of Burlington College, acting as Lay Reader. His services have been highly acceptable.

On Monday, 26, in St. John's Church, Chew's Landing, the Rev. Mr. Norris read morning prayers, and I preached.

On Wednesday, 28, in the evening, in St. Michael's Church, Trenton, the Rev. Messrs. Bradin, (of the Diocese of New York,) and Bush read prayers, and I preached, and confirmed thirteen persons; the Rector, the Rev. Mr. Clements, reading the Preface. There were present, the Rev. Mr. Maxwell, the Assistant Minister, the Rev. Professor Hyde, and the Rev. C. F. Hoffman.

On Thursday, 29, in Trinity Church, Princeton, the Rev. Messrs. Bradin and Bush read morning prayers, the Rector, the Rev. Mr. Hanson, catechised the children; and I examined them, preached, confirmed eleven persons, and administered the Holy Communion. The Rev. Professor Hyde and the Rev. Mr. Hills were present.

On Thursday, 6 May, I instituted the Rev. Archibald Beatty into the Rectorship of St. Peter's Church, Berkeley, in Clarksborough. The Rev. Mr. Norris read morning prayer, and I preached. The Rector administered the Holy Communion. The Rev. Mr. Tullidge was present.

In Christ Church, Woodbury, the Missionary, the Rev. Mr. Norris, read evening prayer, and I confirmed four, making, with six, last month, ten, since the Convention.

On Friday, 7, I instituted the Rev. Henry Tullidge, into the Rec-

torship of Trinity Church, Swedesborough. The Rev. Mr. Norris read morning prayers, and I preached, and confirmed three; making, with four, last month, seven, since the Convention. The Holy Communion was administered by the Rector. The Rev. Mr. Beatty was present.

On Tuesday, 18, I instituted the Rev. Horace Hills into the Rectorship of St. Paul's Church, Rahway. The Rev. Eugene Augustus Hoffman read morning prayers, and I preached.

In the evening, in the House of Prayer, Newark, the Rev. Messrs. Shackelford, the Rector, and James Hoyt Smith, assistant Minister, read evening prayers, and I confirmed five, making with ten before, fifteen since the Convention.

On Wednesday, 19, I instituted the Rev. Clarkson Dunn, into the Rectorship of Grace Church, Elizabethport. Morning prayer was read by the Rev. Messrs Kelly and Arey, the Rector elect administered adult baptism, and I preached, and confirmed seven; making, with one, before, eight, since the Convention. The Rector administered the Holy Communion, assisted by the Rev. Eugene Augustus Hoffman. There were also present, the Rev. Messrs. Finch, Shackelford, Henderson and Mervin. This was, to me, as to many others, a day of great enjoyment. Mr. Dunn was my classmate, at College: and we have been constant friends. He enters on his new duty, after his forty years of labour, in Sussex County, with the vigor and activity of youth. May God give him many years of usefulness and happiness!

On Tuesday, 25, in St. Paul's Church, Newark, the Rev. Messrs. Peeke, the assistant Minister, Joshua Smith, and Earle read morning prayers, the Rev. Mr. Cady preached; and I confirmed twenty-one, making, with ten at the stated Confirmation, thirty-one, since the Convention; the Rector, the Rev. Mr. Goodwin, reading the Epistle. On a very rainy night, a large congregation was assembled. The accommodation for worshippers, in this temporary Chapel, has been considerably increased, by the removal of the organ. But, there is not room enough. People go away every Sunday, that should get in. A new Church must be built. There never was a better opening.

I have ordained three Deacons and two Priests. Four Deacons and a Priest are to be ordained, if it please God, within the next ten days. I have consecrated two Churches. On seventy-one occasions, I have confirmed five hundred and seventy-two persons: a number much larger than in any former year. I have good cause to believe

that the standard of preparation, for this Sacred Ordinance, rises, from year to year.

The number of the Clergy is eighty-eight; and, after the Trinity ordinations, will be ninety-two. There are now eleven, and will then be fifteen Deacons. Since the last Convention, three have been added, by Ordination: the Rev. William Robert Earle, the Rev. John Martin Henderson, and the Rev. J. Nicholas Stansbury; and ten, by transfer: the Rev. Philander K. Cady, Edward M. Peeke, Charles Arey, James Hoyt Smith, and James Thompson, from the Diocese of New York; the Rev. Thomas F. Billopp, from the Diocese of Delaware; the Rev. Henry Tullidge, from the Diocese of Pennsylvania; the Rev. Edmund Neville, D. D.; and the Rev. C. H. Canfield, from the Diocese of Massachusetts; and the Rev. Horace H. Hills, from the Diocese of Connecticut. Five have been transferred to other Dioceses: the Rev. D. H. Macurdy, to the Diocese of Western New York; the Rev. H. A. Pierce, to the Diocese of Alabama; the Rev. J. Tredwell Walden, to the Diocese of Connecticut; the Rev. Joseph H. Smith, to the Diocese of Virginia; and the Rev. Walter A. Mitchell, to the Diocese of Maryland. The Rev. Clarkson Dunn, is Rector of Grace Church, Elizabethport; the Rev. J. D. Moore officiates in St. James' Church, Long Branch; the Rev. Nathaniel Pettit is Rector of Christ Church, Newton; the Rev. Elvin K. Smith is Rector of St. John's Church, Camden; the Rev. J. L. Maxwell is assistant to the Rector of St. Michael's Church, Trenton; the Rev. James S. Bush is Rector of Grace Church, Orange; the Rev. Archibald Beatty is Rector of St. Peter's Church, Berkeley, in Clarksborough; the Rev. H. C. H. Dudley, Deacon, officiates in St. John's Church, Dover; the Rev. Robert G. Chase, Deacon, is Rector elect of St. Peter's Church, Freehold; the Rev. Wellington Forgus, Deacon, is Olden Missionary in the Pines, officiating in Grace Church, Pemberton, and other places; the Rev. Philander K. Cady is Rector of Grace Church, Newark; the Rev. Edward M. Peeke is assistant to the Rector of St. Paul's Church, Newark, and Missionary to St Mark's Church, Newark; the Rev. Thomas F. Billopp is Rector of St. John's Church, Salem; the Rev. Henry Tullidge is Rector of Trinity Church, Swedesborough; the Rev. Edmund Neville, D.D., is Rector of Trinity Church, Newark; the Rev. Horace H. Hills is Rector of St. Paul's Church, Rahway; the Rev. Charles Arey is Rector elect of Grace Church, Van Vorst, in Jersey City; the Rev. C. H. Canfield, Deacon, is Minister of Trinity Church, Jersey City;

the Rev. James Hoyt Smith, Deacon, is Assistant to the Rector of the House of Prayer, Newark; the Rev. James Thompson, Deacon, is Rector elect of St. John's Church, Somerville; the Rev. William Robert Earle, Deacon, assists the Rector of Christ Church, Elizabeth; the Rev. John Martin Henderson, Deacon, officiates in Trinity Church, Woodbridge; and the Rev. John Nicholas Stansbury, Deacon, is assistant to the Rector of Grace Church, Newark.

Candidates for Holy Orders, are Thomas J. Taylor, H. H. Loring, J. M. Still, Edward Shippen Watson, George S. Lewis, Hugh M. Clarke, Thomas Lyle, Horatio Thomas Wells, Joseph Saunders, P. Voorhees Finch, Robert Poole, and Charles Douglass. In all twelve. H. C. E. Costill has had leave to withdraw his name. Messrs. Loring and Finch are at the General Theological Seminary. Messrs. Watson, Lewis, Saunders, Wells, Poole and Douglass are pursuing their Theological studies at Burlington College. Candidates for Holy Orders, who are not pursuing their Theological studies at the General Theological Seminary, or at Burlington College, are requested to make quarterly reports of their progress in their studies, in the Ember weeks, to the Bishop's Chaplain.

One of the venerable Churches of the Diocese, has been destroyed by fire, since the last Convention. Trinity Church, Woodbridge, was built in 1754. It was burned on Sunday, 7 March. It had been supplied by some of the most distinguished of our Clergy: Mr. Vaughan, Dr. Chandler, Dr. Cuming, Mr. Ogilby, Mr. Leacock, and Mr. Chapman. St. James', Piscatawa, and Trinity, Woodbridge, have generally been under the same Minister. It is remarkable, that St. James' was destroyed by a tornado; and Trinity, by fire. A noble Churchman of New Jersey, Mr. Joseph Foulke, rebuilt St. James. I cannot doubt that the Churchmen of New Jersey will rebuild Trinity.

By the revision of the Canon, at the last Convention, the Missionary organization of the Diocese was systematized. The Standing Committee of the Diocese are now the Trustees of the Offerings of the Church; and under the direction of the Bishop and themselves, the contributions of the Diocese are to be applied: reporting, to each annual Convention, the purposes to which the funds, under their direction, are appropriated. It cannot be doubted that the Clergy and Laity of the Diocese will respond to the unquestionable claim of duty, in supporting and extending the Church, within its borders.

My beloved, it is the Ember Season. In all the world, the Church

and James S. Crystall; in all thirteen.

is on her knees; that God would bless His Ministry to the showing forth of His glory, and the setting forward the salvation of all men. Shall not our prayers arise, with hers? It is the solemn Whitsuntide. The Comforter is come. Shall we not rejoice in His holy comfort? In the second morning lesson for Whitsun Tuesday, are these words: 'Rejoice evermore; pray without ceasing; in every thing give thanks.' Can we do better, than to adopt these words of holy Paul. Surely, they fit our case. Ours, for whom so much is done. Ours, to whom so much is given. Ours, from whom so much is expected. "Lord, increase our faith!" "Lord, teach us to pray!"

GEORGE W. DOANE,
Bishop of New Jersey.

Newark, 26 *May*, 1858.

A PASTORAL LETTER,

TO THE CLERGY AND LAITY OF THE DIOCESE OF NEW JERSEY;

ON THE OBSERVANCE OF THE ROGATION DAYS.

Dearly beloved in Christ,

Among the "other days of Fasting," which the Church adds to the great Fasts, Ash Wednesday and Good Friday, are "THE THREE ROGATION DAYS; being the Monday, Tuesday and Wednesday, before Holy Thursday, or the Ascension of our Lord." They are of very ancient observation, in the Church. Excellent Robert Nelson tells us, that they are called ROGATION (asking) DAYS, "from the extraordinary prayers and supplications, which, with fasting, were, at this time, offered to God, by devout Christians." "In these fasts, the Church had not only a regard, to prepare our minds to celebrate our Saviour's Ascension, after a devout manner; but, by frequent prayers and humiliation, to appease God's wrath, and deprecate His displeasure; so that He might avert the judgements, which the sins of a nation deserved; that he might be pleased to bless the fruits, with which the earth is, at this time, covered; and not pour upon them those scourges of His wrath, pestilence and war, which ordinarily begin, in this season."

How important, that observance was regarded, by the Church of England, is plainly shewn by the Sermon, for Rogation Week, in the Second Book of Homilies.

As a preparation for the due observance of the Feast of the Ascension, the precedent is set, of Advent, preparatory to Christmas, and Lent, preparatory to Easter.

As it beseeches God's blessing on the fruits of the earth, now springing towards perfection, it is the fit counterpart of the appointment, by the Church, of a Day of Prayer and Thanksgiving, for their ingathering.

As a solemn deprecation of God's anger, in "the pestilence, that walketh in darkness," it well becomes the season, when the seeds of disease are most apt to ripen, into death.

Considering these things, and mindful of my trust, for Christ, as put in charge with a portion of the flock, which He has purchased, with His blood, I earnestly recommend the solemn observance of the Rogation Days; which occur, this year, on the 10, 11 and 12 of May. I commend, to individuals, the practice of "such a measure

of abstinence, as is more especially suited to extraordinary acts and offices of devotion;" and, to the Clergy, I recommend the observance of, at least, one service, on each of the three days, Monday, Tuesday and Wednesday. What an overpowering demonstration of the truth and power of the Atonement, the Ascension of the human nature of Christ Jesus, into heaven! How suitable the supplication, which beseeches God to pour His blessing, on the fields, on the forests, and on the seas; that the opening of His hand may "satisfy the desire of every living thing!" And how well adapted to arrest the terrors of disease and dissolution, the position of the Church, as she stands, "between the living and the dead;" with tears, and fastings, and supplications!

Pondering these things carefully, not without prayer to God, for His direction and His blessing, I earnestly advise the observance, in all the parishes, of the three Rogation Days, as a Season of fasting and special prayer, for God's blessing on the earth, and on our homes: filling us with plenty; and shielding us from disease and death. In the beautiful language of the Homilies, "God hath promised to open the windows of heaven, upon the liberal righteous man, and he shall want nothing. He will repress the devouring caterpillar, which should destroy your fruits. He will give you peace and quiet, to gather in your provision; that ye may sit, every man under his own vine, quietly, without fear of foreign enemies to invade you. He will give you not only food, to feed on; but good appetites to take comfort of your fruits: whereby, in all things, ye may have sufficiency. Finally, He will bless you with all manner of abundance, in this transitory life; and endue you with all manner of benediction in the next world, in the kingdom of heaven, through the merits of our Lord and Saviour; to Whom, with the Father, and the Holy Ghost, be all honor everlasting. Amen."

I hereby authorise the use of the Litany, in the morning service, on Monday and Tuesday, as well as Wednesday, of Rogation Week; and I also set forth the two following prayers, to be used, on the Rogation Days, "before the two final prayers of Morning and Evening Service."

1.—FOR TEMPORAL BLESSINGS.

O God, heavenly Father, Who, by thy Son Jesus Christ, has promised, to all of them that seek Thy kingdom, and the righteousness thereof, all things necessary to their bodily sustenance; Send us, we beseech Thee, such sea-

sonable weather as may preserve to our use the kindly fruits of the earth, and, that, in due time, we may enjoy them. We acknowledge, O Lord, that it is from Thy gift that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply; and, though, for our sins, we have worthily deserved scarcity and dearth, and have justly exposed ourselves to be punished with great sickness and mortality, and to be delivered into the hands of our enemies; yet, for the sake of Thy blessed Son, and upon our own true repentance, send us cheapness and plenty, healthful seasons, unity, peace, and concord; deliver us from lightning and tempest, from plague, pestilence, and famine, from battle and murder, and from sudden death. Increase the fruits of the earth, by Thy heavenly benediction; and grant, that we, receiving Thy bountiful liberality, may use the same to Thy glory, the relief of those that are needy, and to our own comfort, through Jesus Christ our Lord. *Amen.*

II.—FOR AVERTING JUDGMENTS.

O Almighty God, who, in Thy wrath, didst send a plague, upon thy own people, in the wilderness, for their obstinate rebellion against Moses and Aaron; and, also, in the time of King David, didst slay, with the plague of pestilence, threescore and ten thousand; be merciful to Thy sinful people, who have so many ways provoked Thy wrath, that we are afraid of Thy judgments: remember not, Lord, our sins, nor the sins of our forefathers; but, according to the greatness of Thy mercies, think Thou upon us for Thy goodness' sake. Turn us, O Lord, and so let Thy anger cease from us. Be favourable, O Lord, be favourable to thy people, who turn to Thee in weeping, fasting, and praying. Thou sparest, when we deserve punishment; and, in Thy wrath, thinkest upon mercy. Spare Thy people, good Lord, spare them; and let not Thy heritage be brought to confusion. Hear us, O Lord, for Thy mercy is great, and after the multitude of Thy mercies look upon us, through the merits and mediation of Thy blessed Son, Jesus Christ, our Lord. *Amen.*

Beseeching Almighty God to teach us how to pray, who know not what to pray for, as we ought; and to give an answer to our prayers, in the fullest measure of His temporal and spiritual blessings, on ourselves, our homes, our country, the Church and the whole land: and specially beseeching a remembrance, beloved brethren, in your prayers, I am ever, most affectionately and faithfully, your Bishop and servant, in Christ,

Riverside, 3 *May*, 1858. GEORGE W. DOANE.

STANDING COMMITTEE.

The Rev.	HARRY FINCH,	Shrewsbury.
"	J. A. WILLIAMS,	Orange.
"	A. STUBBS, D. D.,	New Brunswick.
"	E. A. HOFFMAN,	Elizabeth.
T. P. CARPENTER,		Camden.
E. B. D. OGDEN,		Elizabeth.
J. C. GARTHWAITE,		Newark.
D. BABBITT, M. D.,		Orange.

The Stated Meetings of the Standing Committee take place, on Wednesdays, in the weeks preceding the Ember days; and the Trustees of the Offerings meet at the same time.

A Resolution of the Convention requires the Collections for the Diocesan Offerings to be made, and paid in, quarterly, in January, April, July and October.

Treasurer of the Diocese,

JABEZ W. HAYES, - - - - Newark.

Secretary of the Convention.

The Rev. WILLIAM CROSWELL DOANE, B. D. Burlington.

Assistant Secretary.

The Rev. P. K. CADY, - - - Newark.

Treasurer of the Society for the Promotion of Christian Knowledge and Piety.

The REV. ALFRED STUBBS, D. D., - New Brunswick.